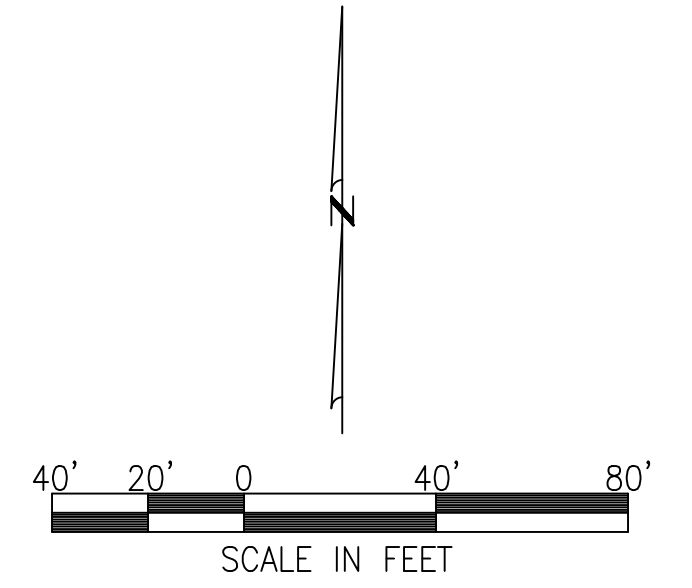
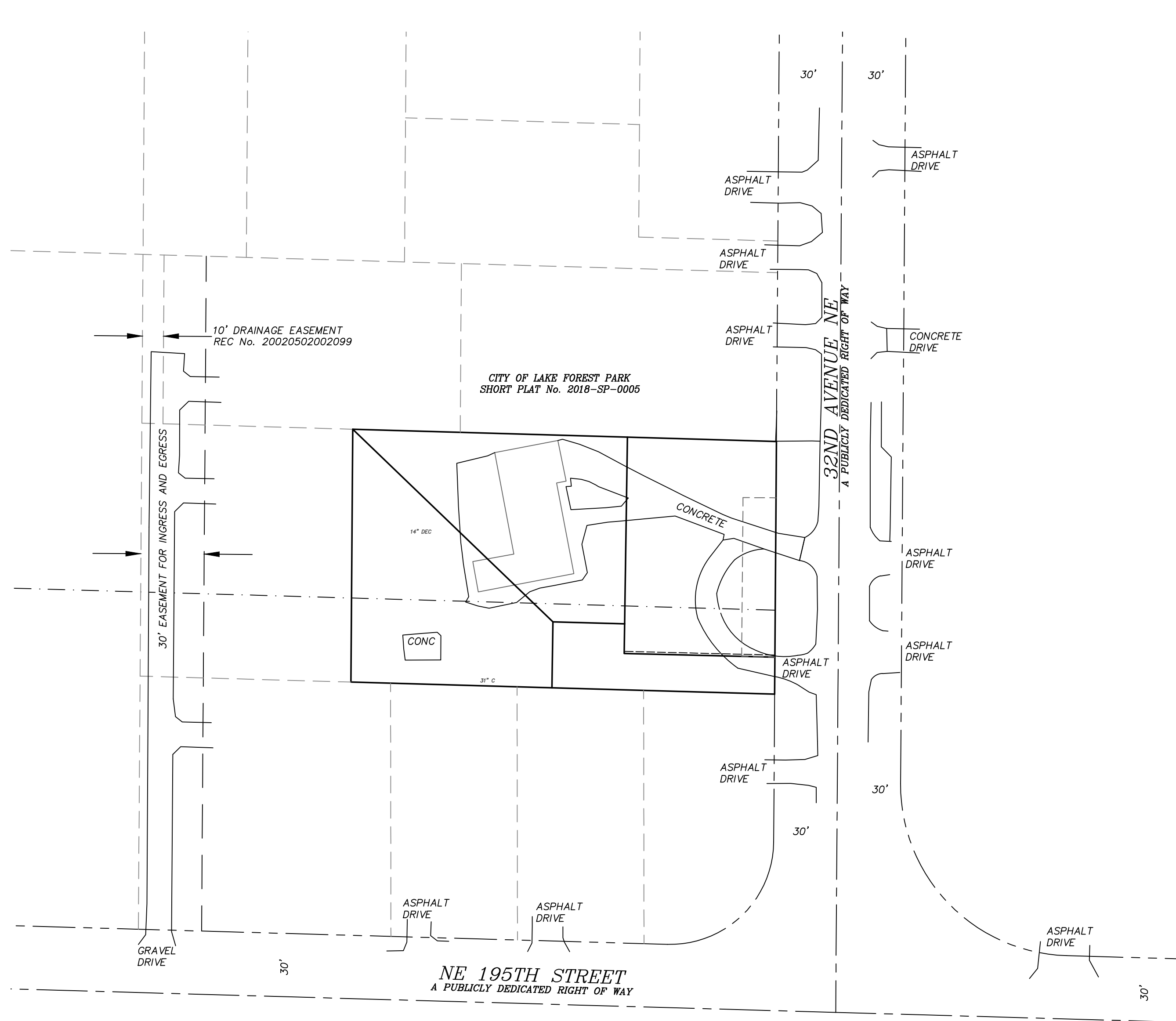


CITY OF LAKE FOREST PARK  
SHORT PLAT No. 2018-SP-0005

A PORTION SOUTHEAST QUARTER OF THE NORTHEAST QUARTER  
SECTION 04, TOWNSHIP 26 NORTH, RANGE 04 EAST, W.M.  
CITY OF LAKE FOREST PARK, COUNTY OF KING, STATE OF WASHINGTON.



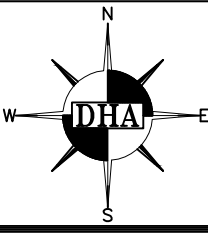
**LEGEND:**

- LINETYPES**
- RIGHT OF WAY CENTER LINE
  - RIGHT OF WAY
  - BOUNDARY LINE
  - PLATTED LOT LINE
  - HISTORIC LOT LINE
  - EASEMENT LINE

**NOTES:**

1. NO EASEMENTS FOUND AFFECTING PROPERTY PER FIDELITY NATIONAL TITLE INSURANCE COMPANY GUARANTEE/CERTIFICATE NO. 611175788 EFFECTIVE DATE: DECEMBER8, 2017 AT 08:00 AM
2. DRIVEWAYS SHOWN HEREON DERIVED FROM GOOGLE EARTH AND ARE APPROXIMATE IN NATURE.

A PORTION OF THE NORTHEAST QUARTER  
SECTION 04, TOWNSHIP 26 NORTH, RANGE 4 EAST, W.M.



**DUANE HARTMAN & ASSOCIATES, INC.**  
Surveyors

16928 WOODINVILLE-REDMOND ROAD, B-107 (425) 483-5355  
WOODINVILLE, WASHINGTON 98072 FAX (425) 483-4650

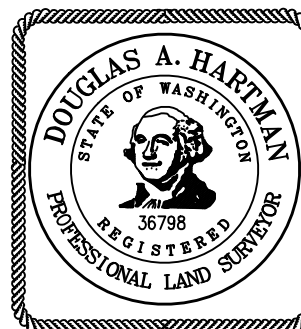
Drawn DAH/AAC	Date 05.30.2019	Job No. 17-2719
Checked DAH	17-2719SP.DWG	Sheet 3 of 3

**RECORDER'S CERTIFICATE**

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ M., in book \_\_\_\_\_ of surveys, at page \_\_\_\_\_, under Recording no. \_\_\_\_\_ at the request of DUANE HARTMAN & ASSOCIATES, INC.

\_\_\_\_\_  
Manager Superintendent of Records

**SHORT PLAT**  
**No. 2018-SP-0005**  
**CITY OF LAKE FOREST PARK**



**SURVEYOR'S CERTIFICATE**  
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the SURVEY RECORDING ACT at the request of MARK FLEMING & JING X SUN in \_\_\_\_\_ OCTOBER \_\_\_\_\_, 2017.

DOUGLAS A. HARTMAN PLS  
CERTIFICATE NO. 36798