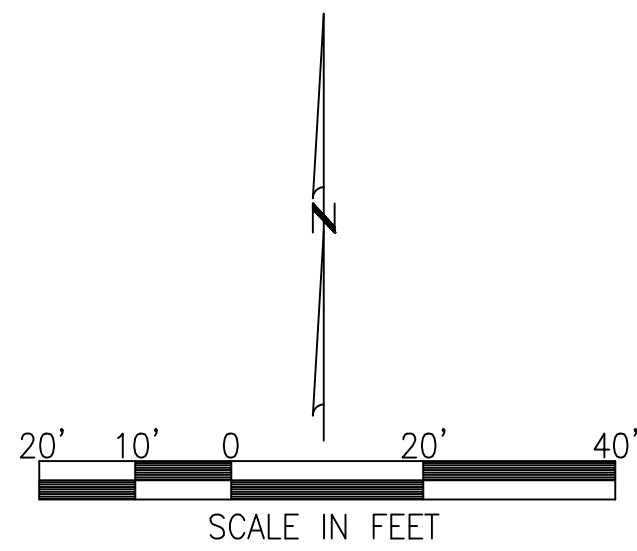
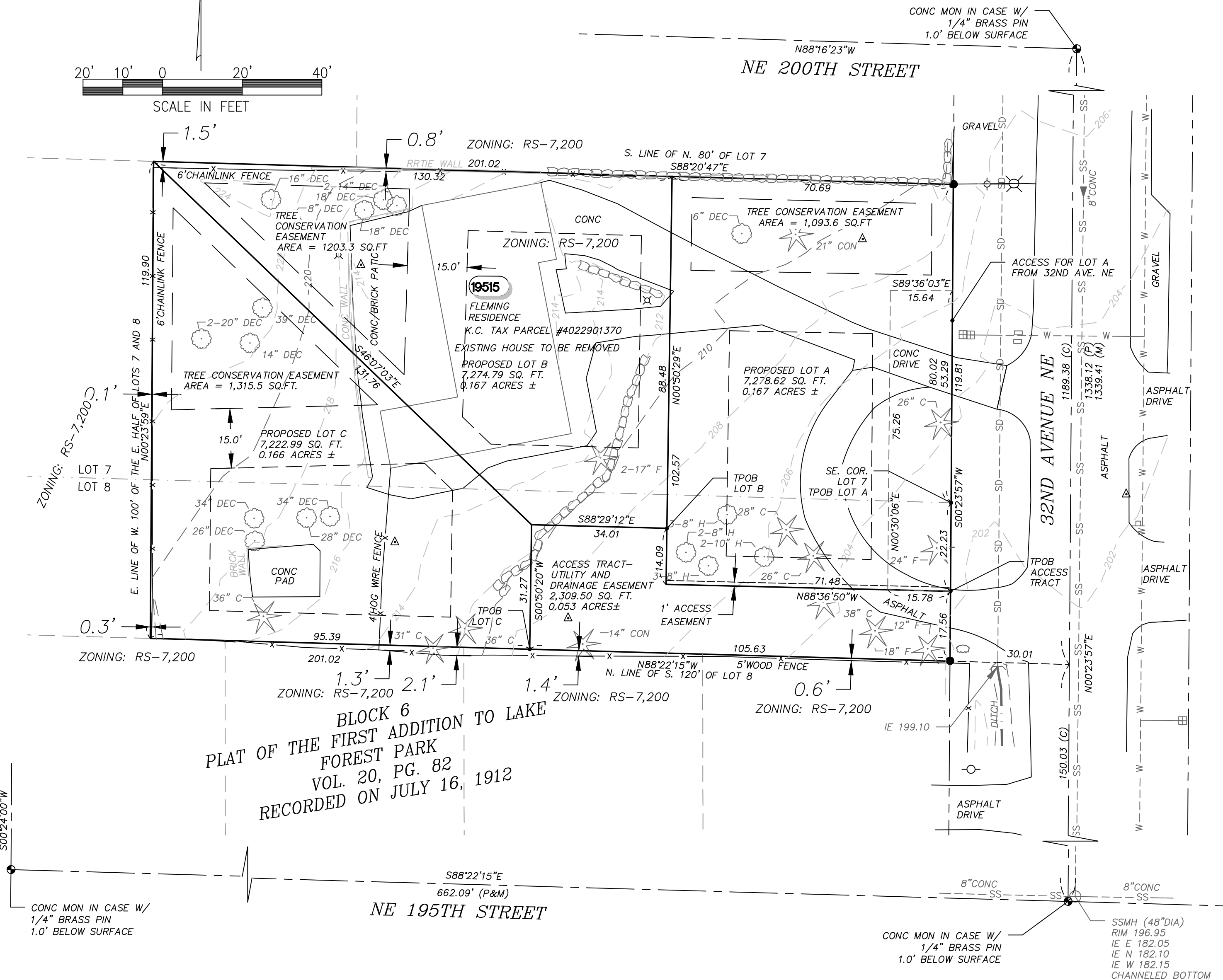


CITY OF LAKE FOREST PARK  
SHORT PLAT No. 2018-SP-0005

A PORTION SOUTHEAST QUARTER OF THE NORTHEAST QUARTER  
SECTION 04, TOWNSHIP 26 NORTH, RANGE 04 EAST, W.M.  
CITY OF LAKE FOREST PARK, COUNTY OF KING, STATE OF WASHINGTON.



VICINITY MAP  
(NOT TO SCALE)



LEGEND:

SYMBOLS

- MONUMENT IN CASE AS NOTED
- FOUND REBAR AND CAP LS#29539
- MAIL BOX
- POWER POLE
- SIGN
- LIGHT POLE
- ROCKERY
- YARD LIGHT
- WATER METER
- WATER VALVE
- DECIDUOUS TREE
- CONIFER TREE

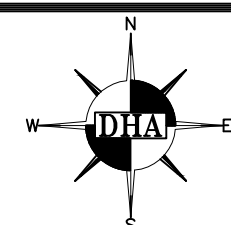
LINETYPES

- RIGHT OF WAY CENTER LINE
- RIGHT OF WAY
- BOUNDARY LINE
- PLATTED LOT LINE
- PROPOSED LOT LINE
- UNDERGROUND WATER LINE
- UNDERGROUND SEWER LINE
- UNDERGROUND STORM LINE
- TREE TRACT LINE

TOTAL PARCEL AREA = 24,082.9 SQ.FT. (0.553 ACRES)

TREE CONSERVATION AREA = 3,612.4 SQ.FT. (0.083 ACRES)

A PORTION OF THE NORTHEAST QUARTER  
SECTION 04, TOWNSHIP 26 NORTH, RANGE 4 EAST, W.M.



DUANE HARTMAN & ASSOCIATES, INC.  
Surveyors

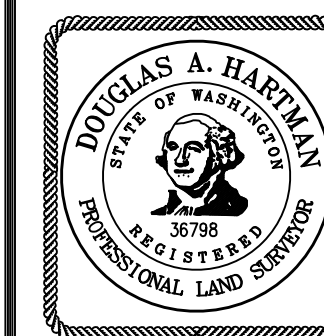
16928 WOODINVILLE-REDMOND ROAD, B-107 (425) 483-5355  
WOODINVILLE, WASHINGTON 98072 FAX (425) 483-4650

RECORDER'S CERTIFICATE

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_  
M., in book \_\_\_\_\_ of surveys, at page \_\_\_\_\_, under  
Recording no. \_\_\_\_\_ at the request of  
DUANE HARTMAN & ASSOCIATES, INC.

Manager \_\_\_\_\_ Superintendent of Records \_\_\_\_\_

SHORT PLAT  
No. 2018-SP-0005  
CITY OF LAKE FOREST PARK



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the SURVEY RECORDING ACT at the request of MARK FLEMING & JING X SUN  
in \_\_\_\_\_ OCTOBER \_\_\_\_\_, 2017.

DOUGLAS A. HARTMAN PLS  
CERTIFICATE NO. 36798

Drawn DAH/AAC	Date 05.30.2019	Job No. 17-2719
Checked DAH	17-2719SP.DWG	Sheet 2 of 3