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## **PUBLIC NOTICE**

### **NOTICE OF DECISION FOR MAJOR SENSITIVE AREA WORK PERMIT**

**File Number:** 2017-SAMJ-0003

**Proponent:** LFP Water District

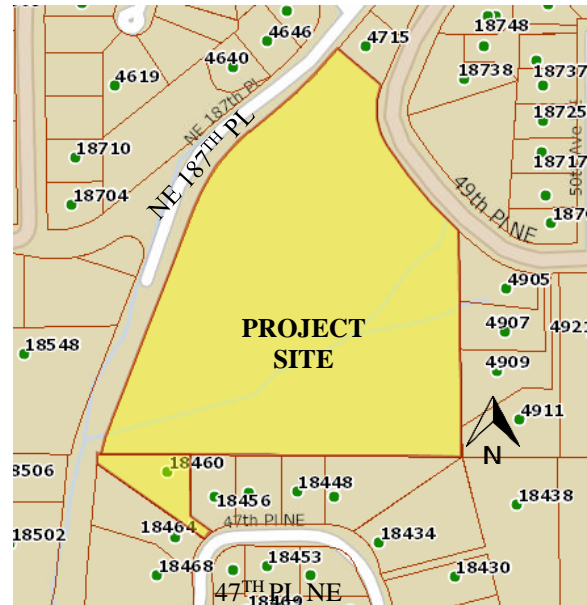
**Location of proposal:**

18460 47th Pl NE  
Lake Forest Park, WA 98155  
parcel # 401990-0176

**Date of Application:** February 7, 2017

**Date of Complete Application:** March 6, 2017

**Proposal:** Demolish an existing pump house, and construct a new pump house facility and associated piping to support function of the municipal water supply within the Lake Forest Park Water District (LFPWD). The proposal also contains a comprehensive mitigation plan to compensate for permanent and temporary impacts to on-site wetlands, and wetland and stream buffers. This project has already received approval for a Public Agency Utility Exemption (PAUE) through the City's Hearing Examiner on August 12, 2016. The PAUE approval authorizes the LFP Water District to construct the new pump house within steep slope areas.



**Environmental Review:** The City of Lake Forest Park has reviewed the proposed project for probable adverse environmental impacts and has issued a determination of nonsignificance (DNS) using the optional DNS process (WAC 197-11-355) on December 19, 2018.

**Appeals:** This is a type III decision, and may be appealed to the Hearing Examiner by any person with standing per LFPWC 16.26.190. The decision of the Examiner is the final decision of the City. Please contact the City Clerk at 206-957-2811 for further information on how to file an appeal.

**Additional Information:** A public hearing is not required for this project. Additional information may be obtained by contacting the Lake Forest Park Planning Department at (206) 957-2832 or at the City's Notices and Announcements webpage ([cityofflp.com/313/Notices-and-Announcements](http://cityofflp.com/313/Notices-and-Announcements)). Materials related to this proposal may be reviewed at City Hall Monday - Friday 9:00 am - 5:00 pm. Contact Nick Holland, Senior Planner, at [aplanner@cityofflp.com](mailto:aplanner@cityofflp.com) if you prefer to make an appointment to review the materials with a planner's assistance.

**Notice Date:** May 13, 2019

