

**CITY OF LAKE FOREST PARK  
CITY COUNCIL REGULAR MEETING MINUTES  
March 25, 2021**

**It is noted this meeting was held virtually, via Zoom.**

**Councilmembers present virtually:** Phillipa Kassover, Deputy Mayor; Tom French, Council Vice-Chair; Lorri Bodi, Mark Phillips, John Resha, Semra Riddle, John Wright (All Councilmembers attended virtually, via Zoom)

**Councilmembers absent:** None

**Staff present virtually:** Jeff Johnson, Mayor; Phillip Hill, City Administrator; Kim Adams Pratt, City Attorney; Mike Harden, Police Chief; Lindsey Vaughn, Finance Director; Rhonda Lehman, Lieutenant; Diego Zanella, Lieutenant; Cory Roche, Community/Environmental Services Coordinator; Evelyn Jahed, City Clerk

**Others present:** 34 visitors

**CALL TO ORDER**

Mayor Johnson called the March 25, 2021 City Council regular meeting to order at 7:00 p.m.

**FLAG SALUTE**

Mayor Johnson gave the Pledge of Allegiance.

**ADOPTION OF AGENDA**

**Cmbr. Kassover moved** to approve the revised agenda as presented. **French seconded.**  
**The motion to approve the revised agenda as presented carried unanimously.**

**SPECIAL PRESENTATION – Police Department Annual Report**

Police Chief Harden and Lieutenants Lehman and Zanella gave a PowerPoint presentation and responded to questions.

**PROCLAMATION – Sexual Assault Awareness Month**

Cmbr. Riddle read a proclamation regarding Sexual Assault Awareness Month.

## CITIZEN COMMENTS

The following members of the audience shared comments with the Council:

- Hans Hurn, 1657 NE 185<sup>th</sup> Street, Lake Forest Park (fire district merger)
- James Bourey, 14656 – 35<sup>th</sup> Court NE, Lake Forest Park (12 Degrees North parking)
- Cindy Marzolf, 2603 NE 169<sup>th</sup> Street, Lake Forest Park (speed limit on NE 178<sup>th</sup>)
- Mike Millman, 17255 – 135<sup>th</sup> Avenue NE, Woodinville (fire district merger)
- Jeremy Jamerson, 13307 – 81<sup>st</sup> Avenue SE, Snohomish (fire district merger)
- Jeremiah Ingersoll, Kirkland (fire district merger)
- Anders Hansson, 22318 – 61<sup>st</sup> Avenue SE, Bothell (fire district merger)
- Doug Halbert, 14335 – 174<sup>th</sup> Avenue NE, Redmond (fire district merger)
- Sarah Phillips, 18533 – 26<sup>th</sup> Avenue NE, Lake Forest Park (town hall/building climate resiliency)
- Rick Verlinda, 19017 – 62<sup>nd</sup> Avenue NE, Kenmore (school zone cameras/fire district merger)
- Matt Hochstein, 3500 – 171<sup>st</sup> SW, Lynnwood (fire district merger)
- David Maehren, 6316 NE 196<sup>th</sup> Street, Kenmore (fire district merger)

## CONSENT CALENDAR

**Cmbr. Resha moved** to approve the Consent Agenda as presented.

1. March 11, 2021 Council Regular Meeting Minutes
2. Approval of City Expenditures for the Period Ending March 25, 2021, covering Claims Fund Check Nos. 82187 through 82239, in the amount of \$313,406.90; additional approved ACH transactions, Elavon, \$585.58; Invoice Cloud, \$997.70; total approved Claims Fund transactions \$314,990.18

**Cmbr. Riddle seconded. The motion to approve the Consent Calendar as presented carried unanimously.**

## **RESOLUTION 1802/Authorizing Mayor to Sign Interlocal Agreement with King County for Conservation Futures Grant Funds for Acquisition of the Lake Front Property**

Community/Environmental Services Coordinator Roche presented the item and responded to questions.

**Cmbr. Phillips moved** to approve as presented Resolution 1801/Authorizing the Mayor to Sign the Interlocal Agreement with King County for Conservation Futures Grant Funds for Acquisition of the Lake Front Property. **Kassover seconded. The motion to approve Resolution 1801 as presented carried unanimously.**

**RESOLUTION 1803/Authorizing Mayor to Sign Amendment No. 2 to the Professional Services Agreement with V+M Structural Design for Town Center to Burke-Gilman Trail Connector Phase 1: Type, Size and Location Study**

City Administrator Hill presented the item and responded to questions.

**Cmbr. Resha moved** to approve as presented Resolution 1802/Authorizing the Mayor to Sign Amendment No. 2 to the Professional Services Agreement with V+M Structural Design for Town Center to Burke-Gilman Trail Connector Phase 1: Type, Size and Location Study. **Riddle seconded. The motion to approve Resolution 1803 as presented carried unanimously.**

**COUNCIL COMMITTEE REPORTS/COUNCIL/MAYOR/CITY ADMINISTRATOR REPORTS**

Councilmembers reported on meetings they attended and Mayor Johnson gave a brief report.

**ADJOURNMENT**

There being no further business, the meeting adjourned at 9:20 p.m.



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Jeff Johnson, Mayor



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Evelyn Jahed, City Clerk