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**City of Lake Forest Park  
CITY COUNCIL REGULAR MEETING  
Thursday, May 26, 2022  
7:00 p.m.  
City Hall Council Chambers  
17425 Ballinger Way NE**

**Meeting to be Held Virtually and in Person**  
See page 2 for information about how to participate virtually  
**The Council Chambers are once again open to the public**

**AGENDA**

**7:00 p.m.**

**Call to Order  
Pledge of Allegiance  
Adoption of Agenda**

**\*\*Proclamation of Gratitude to Senator David Frockt, Representative Gerry Pollett,  
and Representative Javier Valdez**

**Presentation – Parks and Recreation Advisory Board Work Plan for 2022**

**\*\*Parks and Recreation Advisory Board ~~Tree Board~~ Chair Tyler Dittman**

**Citizen Comments** (*Each speaker has three minutes to comment*)

See page 2 for information on how to provide oral comments during Citizen Comments

**Confirmation Review – Tree Board**

Amanda (Mandee) Parker (Position 7, 3-year term to expire 2/28/2025)

**Consent Calendar**

1. May 12, 2022 City Council Work Session Meeting Minutes
2. May 12, 2022 City Council Regular Meeting Minutes
3. Approval of City Expenditures for the Period Ending May 26, 2022, in the total amount of \$643,114.11 for Payroll Fund and Claims Fund transactions

**Ordinances & Resolutions**

1. For consideration, discussion, and/or action on Ordinance 1241/Amending Chapter 16.25, Water Quality, and Sections 16.08.030, 16.08.070, 16.16.330, 16.24.010, 16.24.631, 16.24.32, 18.48.030, and 18.58.090 of the Lake Forest Park Municipal Code Relating to National Pollution Discharge Elimination System (NPDES) Source Control Program Creation and Stormwater Design Manual Updates

**Action or Discussion**

*As allowed by law, the Council may add and take action on items not listed on the agenda.*

1. Discuss a Potential Merger of the Kirkland Community Responder and RADAR (Response Awareness, De-escalation and Referral) Navigator Programs & Introduction of a Potential Regional Crisis Stabilization Unit to Serve North King County

### **Other Business**

#### **Council Committee Reports**

#### **Council/Mayor/City Administrator Reports**

1. Councilmember Reports
2. Mayor's Report
3. City Administrator's Report—May 26, 2022

**9:00 p.m.**

### **Adjourn**

#### **Future Schedule**

Monday, May 30, 2022 City offices closed for Memorial Day  
Thursday, June 9, 2022 City Council Work Session Meeting 6 pm *hybrid meeting (Zoom and City Hall)*  
Thursday, June 9, 2022 City Council Regular Business Meeting 7 pm *hybrid meeting (Zoom and City Hall)*  
Thursday, June 16, 2022 City Council Budget and Finance Committee Meeting 6 pm *virtual meeting*  
Monday, June 20, 2022 City Council Committee of the Whole Meeting 6 pm *hybrid meeting (Zoom and City Hall)*  
Thursday, June 23, 2022 City Council Regular Business Meeting 7 pm *hybrid meeting (Zoom and City Hall)*

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#### HOW TO SUBMIT ORAL AND WRITTEN COMMENTS

<https://www.cityoffp.com/615/Virtual-Meetings-during-COVID-19> (use CTRL+CLICK to open this link)  
*Written comments for public hearings will be submitted to Council if received by 5:00 p.m. the date of the meeting; otherwise, they will be provided to the City Council the next day. Because the City has implemented oral comments, written comments are no longer being read under Citizen Comments.*

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**Instructions for participating in this meeting virtually are on the next page.**

*As allowed by law, the Council may add and take action on items not listed on the agenda.*

**Instructions for participating in this meeting virtually:**

When: **May 26, 2022 07:00 PM** Pacific Time (US and Canada)

Topic: **City Council Regular Meeting - 5/26/2022**

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/83427488107>

Or One tap mobile :

US: +12532158782,,83427488107# or +16699006833,,83427488107#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 669 900 6833 or +1 346 248 7799 or +1 408 638 0968 or +1 646 876  
9923 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 834 2748 8107

International numbers available: <https://us06web.zoom.us/j/83427488107>