



CITY OF LAKE FOREST PARK  
SHORT PLAT No. 2015-SP-0004

A PORTION OF THE SOUTHEAST QUARTER  
SECTION 10, TOWNSHIP 26 NORTH, RANGE 04 EAST, W.M.  
CITY OF LAKE FOREST PARK, COUNTY OF KING, STATE OF WASHINGTON.

**LEGEND**

- SYMBOLS**  
 ○ MONUMENT IN CASE AS NOTED  
 • FOUND REBAR AND CAP AS NOTED

**LINETYPES**

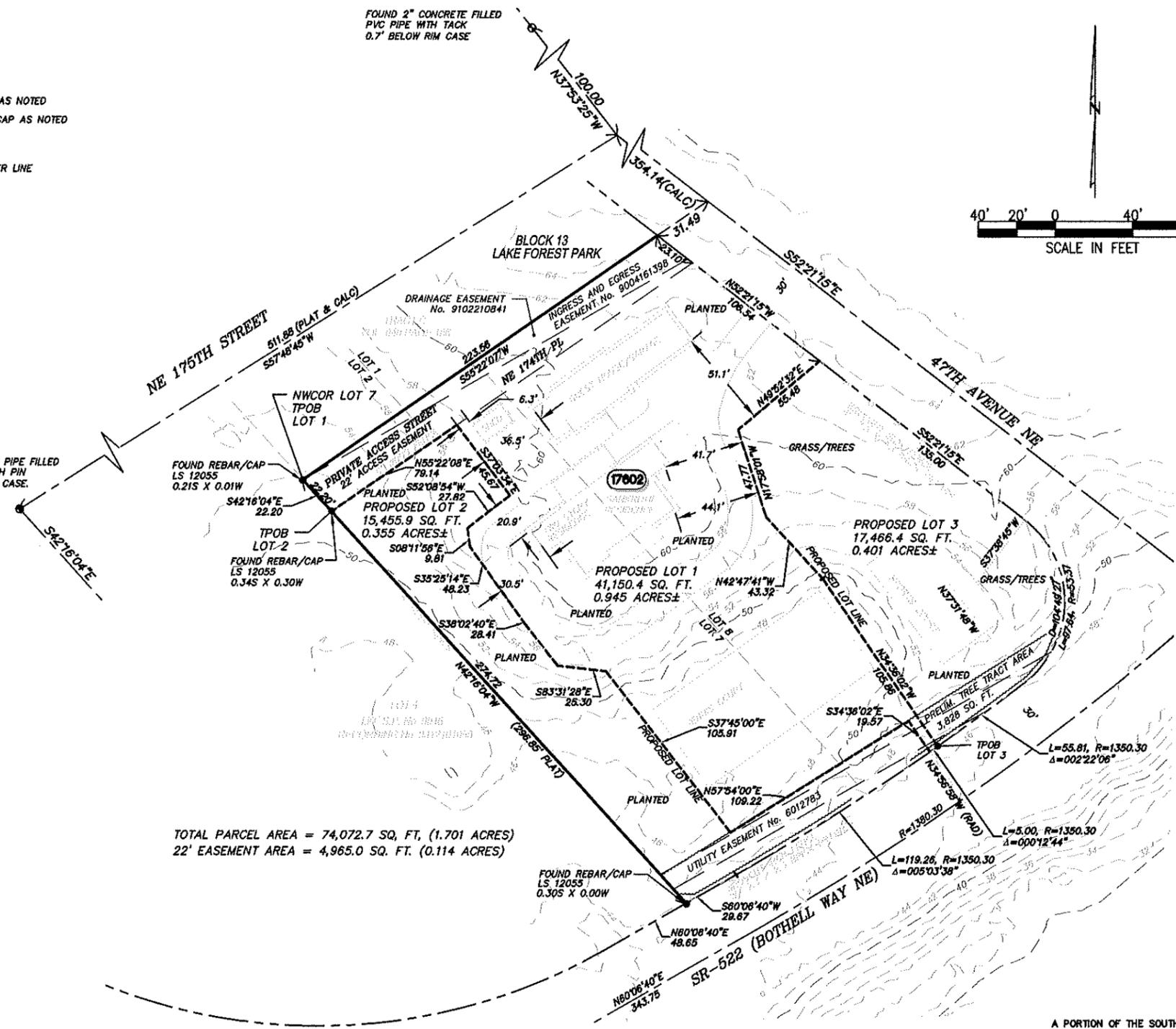
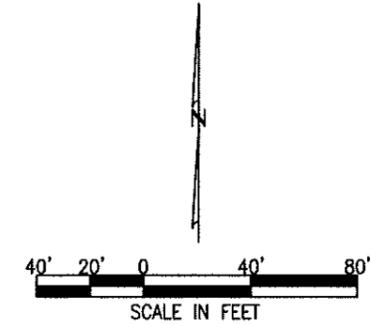
- RIGHT OF WAY CENTER LINE  
 - - - RIGHT OF WAY  
 = = = BOUNDARY LINE  
 - - - PLATTED LOT LINE  
 - - - PROPOSED LOT LINE

CONTOUR INTERVAL: (2') TWO FOOT CONTOURS

FOUND 2" CONCRETE FILLED  
PVC PIPE WITH TACK  
0.7' BELOW RIM CASE

FOUND 2" IRON PIPE FILLED  
WITH CONC. WITH PIN  
1.2' BELOW RIM CASE.

TOTAL PARCEL AREA = 74,072.7 SQ. FT. (1.701 ACRES)  
22' EASEMENT AREA = 4,965.0 SQ. FT. (0.114 ACRES)



**DUANE HARTMAN & ASSOCIATES, INC.**  
 Surveyors  
 18028 WOODMILLE-REDMOND ROAD, B-107 (425) 483-5355  
 WOODMILLE, WASHINGTON 98072 FAX (425) 483-4850

|             |               |                 |
|-------------|---------------|-----------------|
| Drawn AAC   | Date 07.27.16 | Job No. 15-2457 |
| Checked DAH | 15-2457SP.DWG | Sheet 2 of 2    |

**RECORDER'S CERTIFICATE**  
 Filed for record this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ at \_\_\_\_\_ M., in book \_\_\_\_\_ of surveys, at page \_\_\_\_\_ under Recording no. \_\_\_\_\_ at the request of DUANE HARTMAN & ASSOCIATES, INC.  
 Manager \_\_\_\_\_ Superintendent of Records \_\_\_\_\_

**SHORT PLAT**  
 No. 2015-SP-0004  
 CITY OF LAKE FOREST PARK

**SURVEYOR'S CERTIFICATE**  
 This map correctly represents a survey made by \_\_\_\_\_ or under my direction in conformance with the requirements of the SURVEY RECORDING ACT at the request of MITHRA SANKRITHI  
 JULY 2018  
 Douglas A. Hartman  
 DOUGLAS A. HARTMAN PLS  
 CERTIFICATE NO. 36798