CITY OF LAKE FOREST PARK
SHORT PLAT No. 2015-SP-0004

A PORTION OF THE SOUTHEAST QUARTER
SECTION 10, TOWNSHIP 26 NORTH, RANGE 04 EAST, W.M.
CITY OF LAKE FOREST PARK, COUNTY OF KING, STATE OF WASHINGTON.

DECLARATION:

I THE UNDERSIGNED, OWNER IN FEE SIMPLE [AND CONTRACT PURCHASER(S)] OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A SHORT SUBDIVISION THEREOF PURSUANT TO RCW 58.17.060 AND DECLARE THIS SHORT PLAT TO BE THE GRAPHIC REPRESENTATION OF SAME, AND THAT SAID SHORT SUBDIVISION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE OWNER.
IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

NAME: _____

STATE OF WASHINGTON)
) SS
COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT , ON OATH STATED THAT HE WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGING MEMBER OF TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: _____

SIGNATURE: _____

(PRINT NAME)_____
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT_____

MY APPOINTMENT EXPIRES_____

APPROVAL:

CITY OF LAKE FOREST PARK, WASHINGTON

APPROVED THIS _____DAY OF _____, 2016

_____
KAREN HAINES, CITY ADMINISTRATOR

APPROVAL:

KING COUNTY DEPARTMENT OF ASSESSMENTS

EXAMINED AND APPROVED THIS _____DAY OF _____, 2016.

_____ _____
KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR

EXISTING LEGAL DESCRIPTION: (FURNISHED BY MITHRA SANKRITHI)

LOTS 7 AND 8, AND PORTIONS OF LOTS 1 AND 2, LAKE FOREST PARK ADDITION ACCORDING TO THE PLAT RECORDED IN VOLUME 020 OF SURVEYS, PAGE 041, RECORDS OF KING COUNTY, WASHINGTON. DESCRIBED AS FOLLOWS:

LAKE FOREST PARK ADDITION LOTS 7 AND 8, AND A PORTION OF LOTS 1 AND 2 BEGINNING AT THE MOST EASTERLY CORNER OF LOT 1, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT, 20 FEET; THENCE SOUTHWESTERLY TO THE MOST WESTERLY CORNER OF LOT 7; THENCE ALONG SOUTHERLY LINE OF LOTS 1 AND 2 TO THE POINT OF BEGINNING.

CONTAINING 74,075.4 SQUARE FEET, OR ± 1.701 MORE OR LESS.

SURVEY NOTES:

1. ALL MONUMENTS VISITED DURING JULY 2015 UNLESS OTHERWISE NOTED.

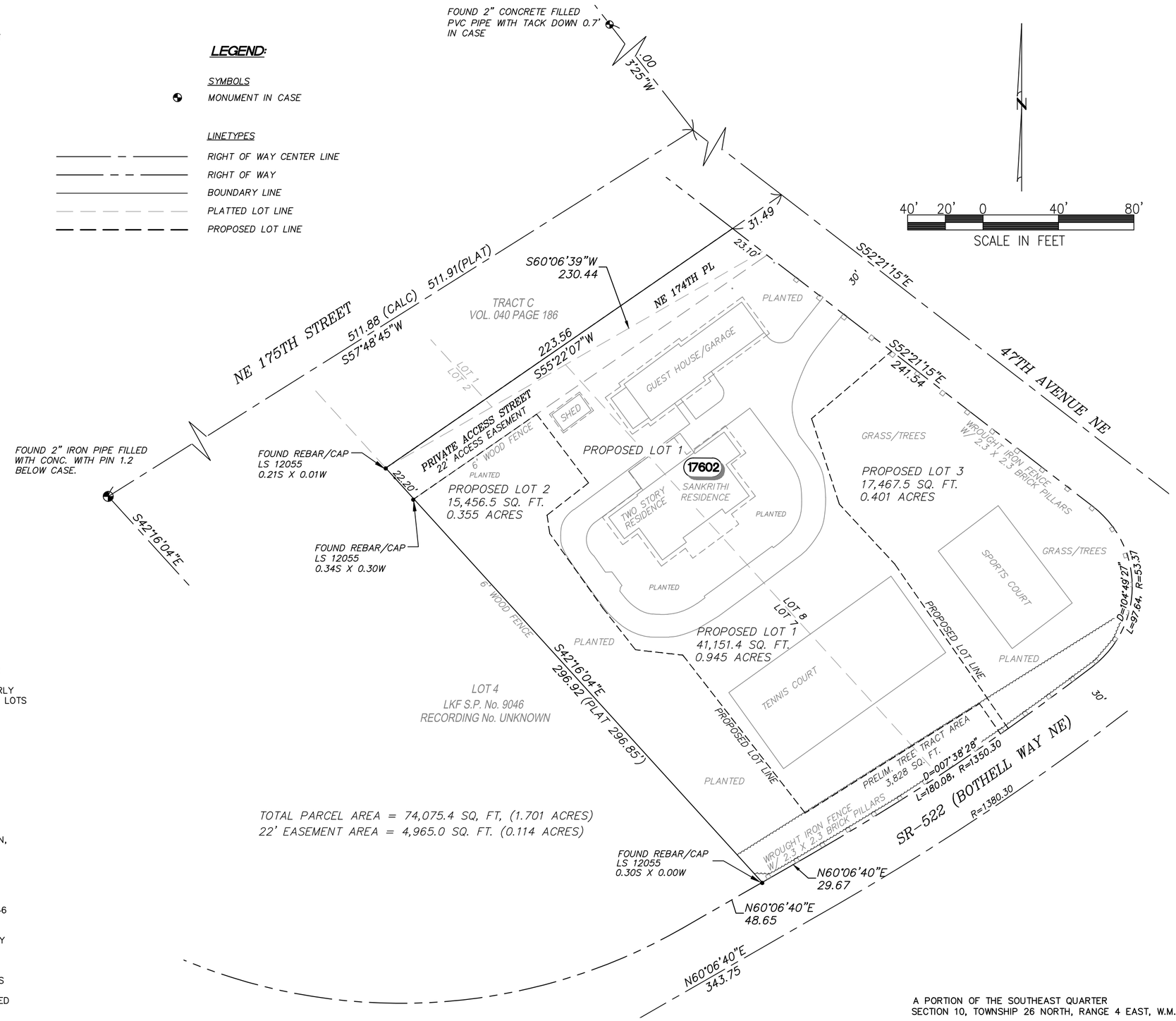
2. EQUIPMENT: THE PRIMARY MEASUREMENT EQUIPMENT UTILIZED IN THE PERFORMANCE OF THIS SURVEY WAS A LEICA TCRA 1103 TOTAL STATION, SN# 624750.

3. BASIS OF BEARING: ACCORDING TO THE PLAT OF LAKE FOREST PARK ADDITION, AS RECORDED IN VOLUME 020 OF SURVEYS, PAGE 041, RECORDS OF KING COUNTY, WASHINGTON. FOUND AND ACCEPTED MONUMENTS AT THE INTERSECTION OF BALLINGER WAY AND NE 175TH ST PER RECORD OF SURVEY IN VOLUME 040 OF SURVEYS, PAGE 176, RECORDS OF KING COUNTY, WASHINGTON.

EXTERNAL BOUNDARY LINES CALCULATED FROM UNRECORDED SHORT PLAT FOR THE CITY OF LAKE FOREST PARK, KNOWN AS LAKE FOREST SHORT PLAT No. 9046 ESTABLISHED IN 1990 BY LOVELL-SAUERLAND & ASSOCIATES.

4. THIS SURVEY COMPLIES WITH ALL STANDARDS AND GUIDELINES OF THE SURVEY RECORDING ACT AS PER CHAPTER 58.09 RCW AND CHAPTER 332-130 WAC.

5. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT. THERE MAY BE EASEMENTS OR OTHER DOCUMENTS OF RECORD THAT EFFECT THIS PARCEL THAT WOULD BE DISCLOSED BY THE PROCUREMENT OF A CURRENT TITLE REPORT. THIS SURVEY REPRESENTS THE TOPOGRAPHIC FEATURES AS THEY EXISTED ON SITE AS OF JULY 7, 2015.



A PORTION OF THE SOUTHEAST QUARTER
SECTION 10, TOWNSHIP 26 NORTH, RANGE 4 EAST, W.M.

DUANE HARTMAN & ASSOCIATES, INC.
Surveyors
16928 WOODINVILLE-REDMOND ROAD, B-107
WOODINVILLE, WASHINGTON 98072
(425) 483-5355
FAX (425) 483-4650

Drawn	AAC	Date	02.18.16	Job No.	15-2457
Checked	DAH	15-2457SP.DWG		Sheet	1 of 1

RECORDER'S CERTIFICATE

Filed for record this_____day of_____, 20____at

_____M., in book_____of surveys, at page _____, under

Recording no. _____ at the request of

DUANE HARTMAN & ASSOCIATES, INC.

_____ _____
Manager Superintendent of Records

SHORT PLAT
No. 2015-SP-0004
CITY OF LAKE FOREST PARK

DOUGLAS A. HARTMAN
STATE OF WASHINGTON
36798
REGISTERED
PROFESSIONAL LAND SURVEYOR

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the SURVEY RECORDING ACT at the request of MITHRA SANKRITHI in JULY, 2015.

_____
DOUGLAS A. HARTMAN PLS
CERTIFICATE NO. 36798